



भारतीय दन्त परिषद  
Dental Council of India



# AMC DENTAL COLLEGE

Khokhra, Ahmedabad 380008

*Affiliated to Gujarat University*

**SELF STUDY REPORT (CYCLE 1) 2022-2023**

**CRITERIA:** 4: Infrastructure and Learning Resources

**KEY INDICATOR:** 4.1 Physical Facilities

**METRIC:** 4.1.1: The Institution has adequate facilities for teaching- learning. viz., classrooms, laboratories, computing equipment etc.

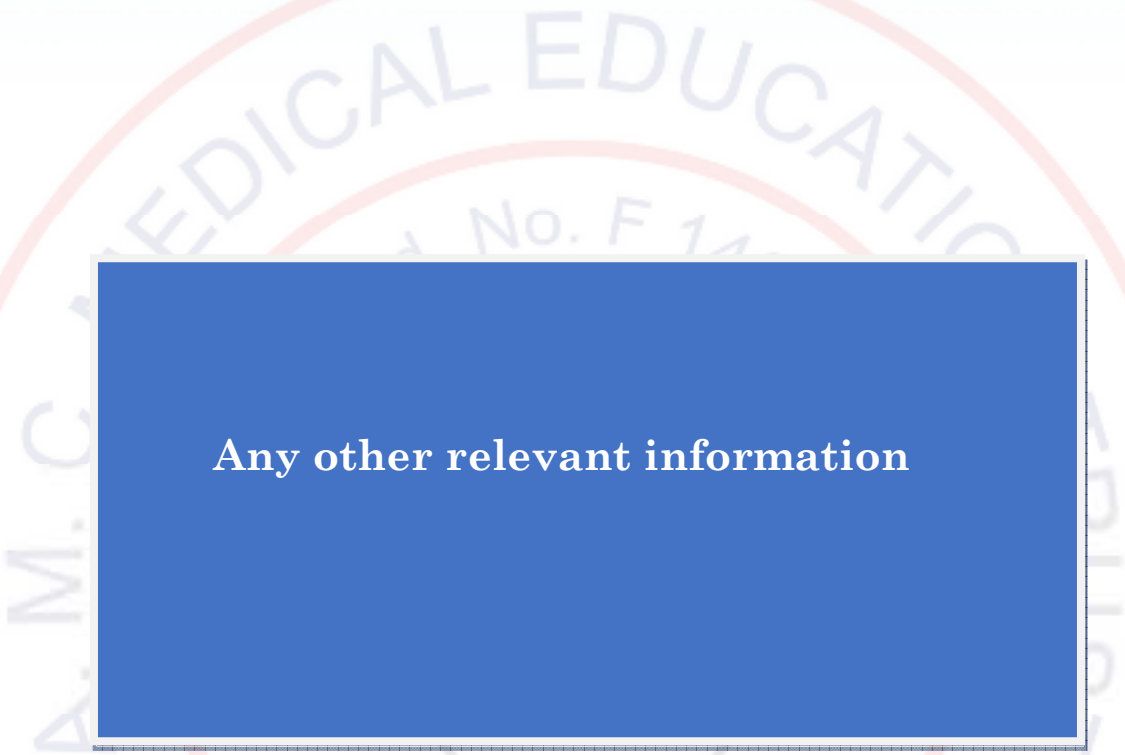


भारतीय दन्त परिषद  
Dental Council of India



# Data

Any other relevant information





भारतीय दन्त परिषद  
Dental Council of India



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# Ahmedabad Municipal Corporation

As per Gujarat Town Planning & Urban Development Act, 1976, section 29(1), 34, 49(1)(B) &  
The Bombay Provincial Municipal Corporation Act, 1949, section 253/254

## Commencement Letter (Rajachitthi)

Case No: BLNT/EZ/030309/P/A5892/R0/M1 Date: 03/03/06  
Rajachitthi No: 11382/030309/A5892/R0/M1  
Arch./Engg. No: ER0171220811R1 Arch./Engg. Name: PURANI NILESH LABHSHANKAR  
S.D. No: SD0095220811R1 S.D. Name: PURANI NILESH LABHSHANKAR  
C.W. No: CWDY CE 1001 PRO, 1001 C.W. Name: S.K. SHAH  
Owner Name: AHMEDABAD MUNICIPAL CORPORATION MEDICAL EDUCATION TRUST AHMEDABAD  
Address: BHALAKIAMILL COMPOUND, KHOKHRA, Ahmedabad  
Occupier Name: AHMEDABAD MUNICIPAL CORPORATION MEDICAL EDUCATION TRUST AHMEDABAD  
Address: BHALAKIAMILL COMPOUND, KHOKHRA, Ahmedabad  
Election Ward: 36-Khokhara Mahemdavad Zone: East  
TPScheme 7 - Khokhara-Memdavad Final Plot No 46 | Part  
Sub Plot No: Block/Tenament: A  
Site Address: BHALAKIA MILL'S COMPOUND, KHOKHARA, AHMEDABAD.  
Height of Building: 11.70 METER

Floor Name	Floor Usage	Built up Area (In SQ. MT.)	Total Nos. of Residential Units	Total Nos. of Non Residential Units
Ground Floor	Other (Dental College)	3416.95	0	1
First Floor	Other (Dental College)	3416.95	0	0
Second Floor	Other (Dental College)	2815.60	0	0
Total		9649.5	0	1

Sub-Inspector  
313789  
(Civic Center)

Asst. T.D.O./Asst. E.O.  
(Civic Center)

H.R. SHAH i/c  
Dy TDO  
East

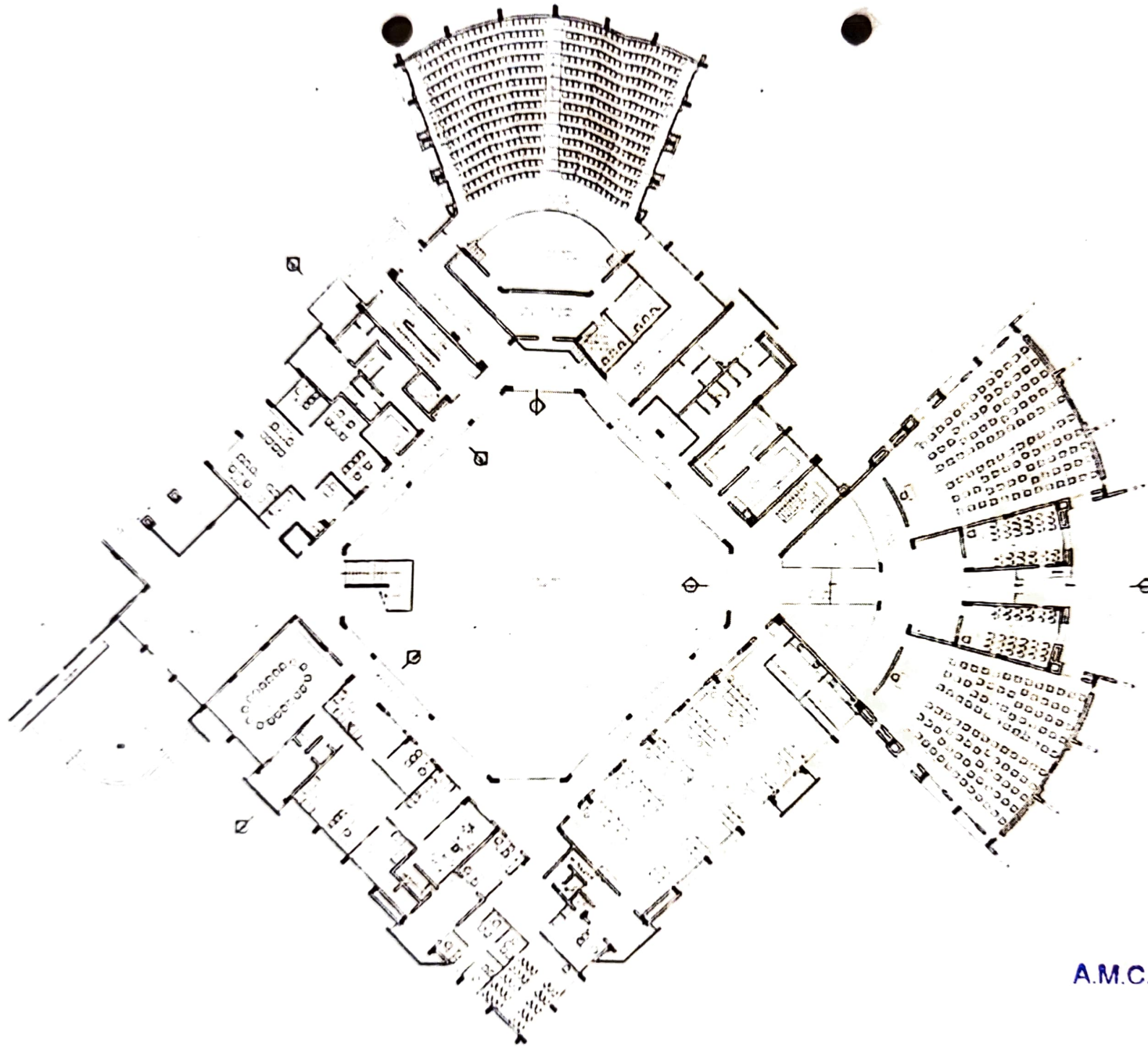
DILIP MAHAJAN  
Dy MC  
East

Note / Conditions:

For Other Terms & Conditions See Overleaf

- (1) THIS PERMISSION IS GRANTED IN ACCORDANCE TO THE APPROVAL GIVEN BY MUNI. COMMISSIONER IN CONTEXT TO THE POINT 1 TO 18 OF THE ZONAL REPORT.
- (2) THIS CASE HAS BEEN SCRUTINIZED AND APPROVED BY ZONAL OFFICE ON DT. 02/03/2009.
- (3) AS PER MUNI. COMMISSIONER'S ORDER DATED 3/3/2009..... (A) DENTAL COLLEGE GRANTED ACCORDING TO NOTIFICATION NO. GH/V/139 OF 2008/DVP-102005-1796-I. DT. 29/09/08. (B) THIS PERMISSION IS GRANTED WITH THE CONDITION THAT APPLICANT HAS TO OBEY TO THE DECISION TAKEN BY CITY SURVEY DEPARTMENT REGARDING AREA OF THE PLOT. (C) PROVISIONS OF GDCR REGARDING REQUIREMENT OF ROAD WIDTH FOR COLLEGE ARE NOT ENFORCED AS THE PLOT HAS SEPARATE APPROACH (LAND FROM FP 21 + 22/4 IS USED AS APPROACH) (D) THIS PERMISSION IS GRANTED WITHOUT TAKING OBJECTION REGARDING AMALGMATION OF F.P. 21+22/4 AND F.P. 46/P. (E) "AMCMET" IS CONSIDERED AS OWNER OF THIS PLOT. (F) THIS PERMISSION IS GIVEN WITHOUT TAKING FEES, DEPOSITS, CHARGES (INCLUDING CHARGE OF CHARGEABLE F.S.I.)
- (4) THE OWNER/DEVELOPER SHALL CARRY OUT RAIN WATER HARVESTING SYSTEMS SPECIFIED BY AUTHORITY ACCORDING TO LETTER OF URBAN DEV AND URBAN HOUSING DEPT. GANDHINAGAR DT. PRH/102004/1961/L DATED 27/07/04 ANN X A
- (5) THE APPLICANT HAS TO OBEY TO THE FINAL DECISION WHICH WILL BE TAKEN BY GOVT OF GUJARAT IN REFERENCE THE NOTIFICATION NO. GH/V/139 OF 2008/DVP-102005-1796-I. DT. 29/09/08.
- (6) THIS APPROVAL IS GIVEN ACCORDING TO MUNICIPAL COMMISSIONERS OFFICE ORDER DATED 02/03/05 AND OFFICE ORDER NO- 42 DT. 13/06/06.

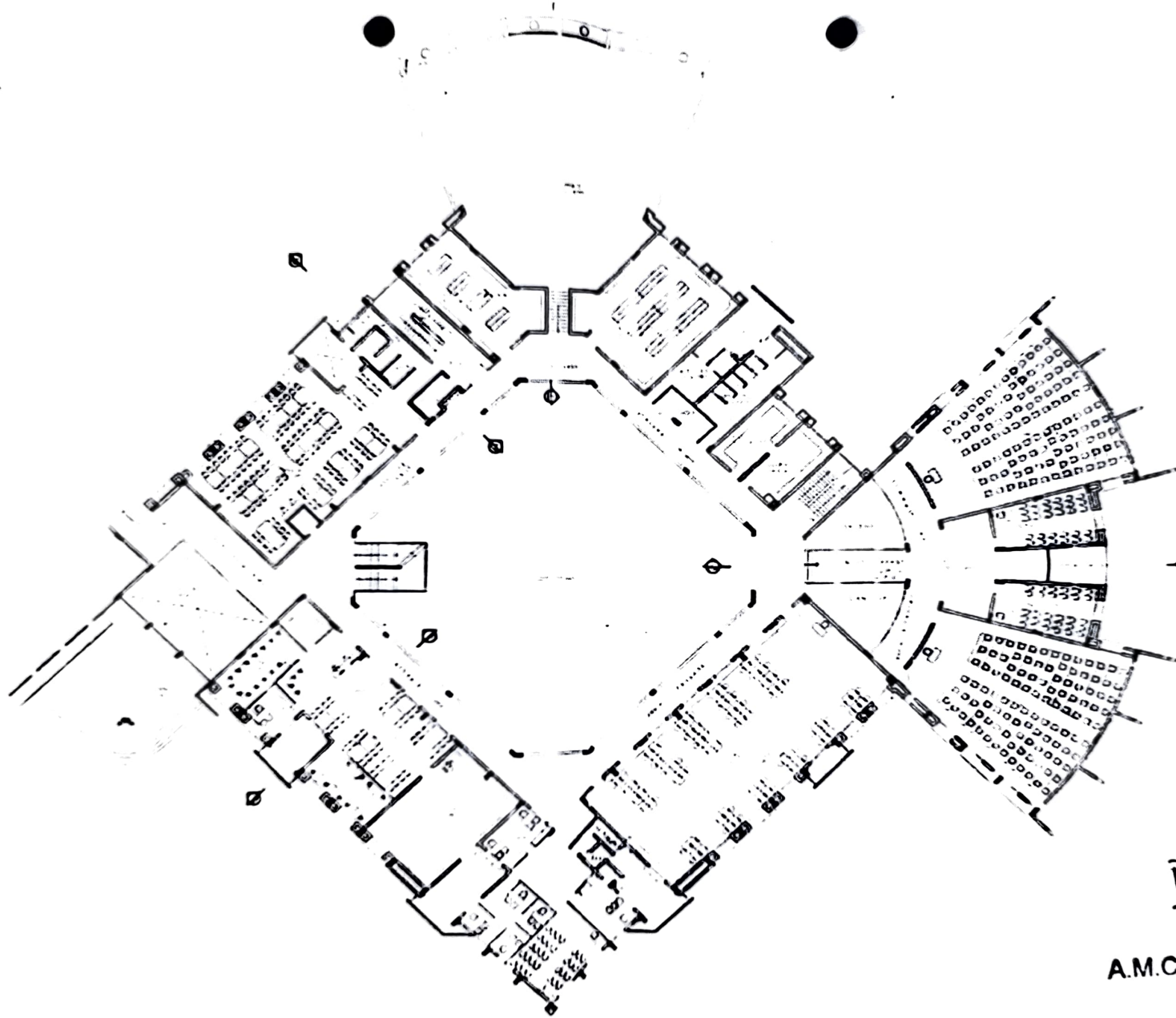
Dean,  
A.M.C. Dental College



*(Signature)*

Dean,  
A.M.C. Dental College





*D.P. Patel*

Dean,  
A.M.C. Dental College



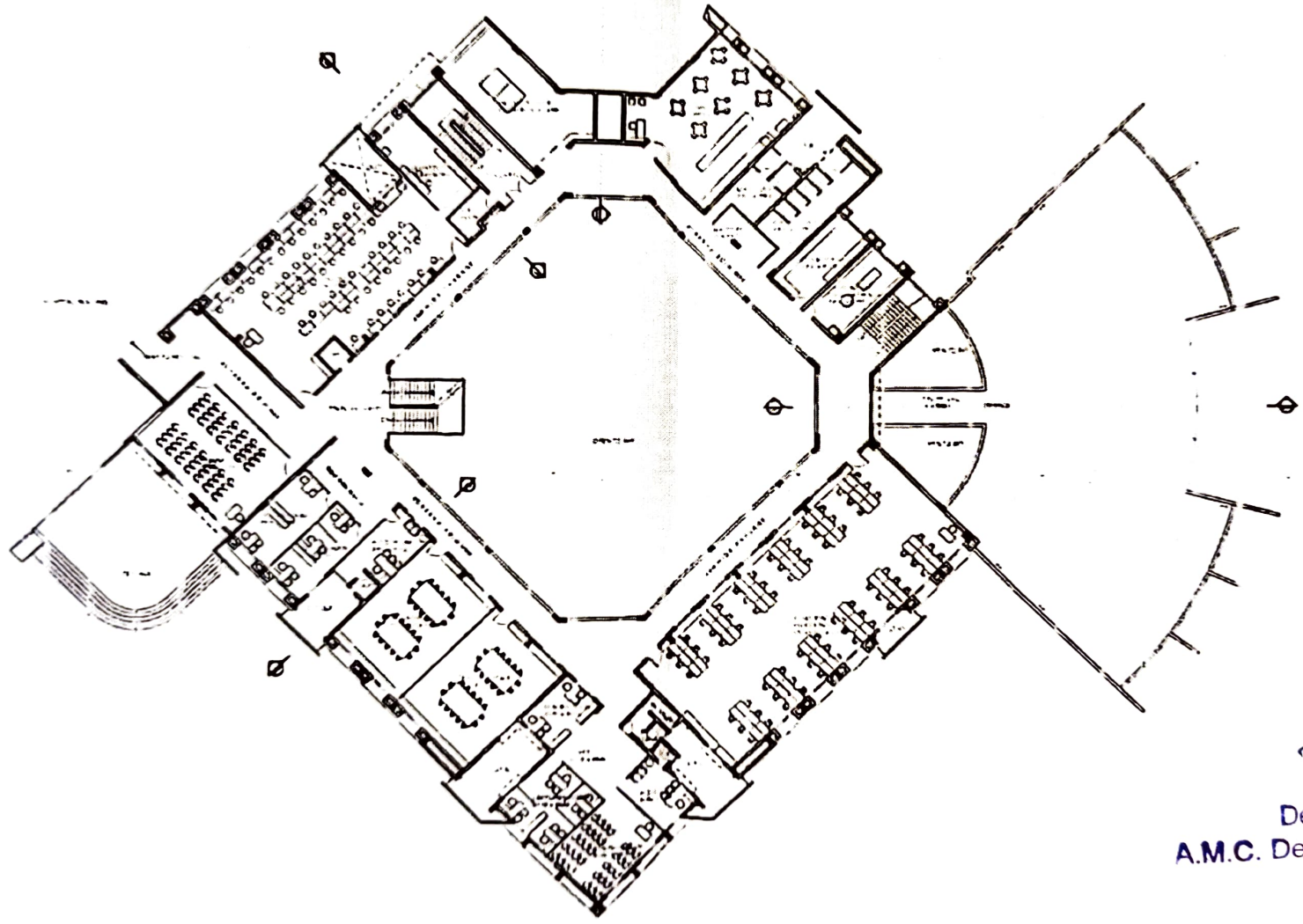
A.M.C. MET DENTAL COLLEGE AT KHOKHARA

FIRST FLOOR PLAN

DATE 26.06.2010



LEACHMAN AND ASSOCIATES  
 JALGAON BUSINESS CENTER,  
 ST. VINCENT'S COLLEGE CORNER,  
 RA. RANGPUR, ANHEDNABAD 360008  
 Ph - (079) 2444318 / FAX - (079) 26563121



*D.P. Patel*

Dean,  
A.M.C. Dental College



A M C MET DENTAL COLLEGE AT KHOKHARA

SECOND FLOOR PLAN

DATE : 26-06-2010



U PURANI AND ASSOCIATES  
303, GOLA BUSINESS CENTER,  
SILIGURU COLLEGE CORNER,  
HARIHAROPURA, AHMEDABAD 380008







TRANSLATED DOCUMENT

AHMEDABAD MUNICIPAL CORPORATION

Mahanagar Seva Sadan, Ahmedabad

**B.U. Permission** Lowrise House

Book Number : 4

Page Number : 72

Date : 09/04/2011

Town Development Department

East Zone  
Ward 368-Khokhra

(The Bombay Provincial Municipal Corporation Act, 1989 Schedule 'A' Chapter 12 rule 9/B/1 or G.D.C.R. 7 as permission to use)  
Address 4<sup>th</sup> Floor, Harubhai Mehta Bhavan, East Zone, Viratnagar Char Rasta, National Highway, Nikol, Ahmedabad.

Reference No. BU/NT/EZ\_030309/P/A5892/Ro/M  
Name of Owner Ahmedabad Mun. Corporation Medical Education Trust, Ahmedabad.  
Address Bhalkia Mill Compound, Khokhra, Ahmedabad

T.P.S No. 07 F.P. No. 46/P S.P./Tena./Block No. A  
Rev. Village - R.S. No. - Block No. -  
Gamtal - C.S. No. - Sheet No. -

(1) Society Association : \_\_\_\_\_  
Address \_\_\_\_\_  
  
(3) Name of Engineer : Nilesh Labhshankar Purani  
License no. ER0171220811 R1  
(5) Name of Structural Designer : Nilesh Labhshankar Purani  
License no. SD 0095220811 R1

(2) Name of builder/developer : Owner himself  
Address \_\_\_\_\_  
  
(4) Name of Architect : \_\_\_\_\_  
License no. \_\_\_\_\_  
(6) Name of Clerk of Works : S.K. Shah  
D. City NU - Road Project, AMC  
License no. \_\_\_\_\_

Date of Completion of Your Approved Construction : \_\_\_\_\_ Application No. BU/EZ/070410/0006  
Permission to use the construction as shown in the accompanying completion plan as shown below subject to the condition of use as shown in the approved plan from the above reference number and subject to the conditions stated in the Commencement Certificate of Construction issued to you No 11582/300309/A5892/Ro/M, date 3/03/2009 are given. This permission is given on the condition of pasting the laminated cell of Completion plan and B.U. permission on the site.

Conditions -

- Regulation No. of General Development Control Regulation. According to the provision of 26, the certificate of use is given on the condition of timely preservation, maintenance and repair of the building.
- Taxes to be paid as per the existing or mandatory laws of that time
- In future, the amount of net demand, drainage charge and other fees to be deposited under the town planning scheme of repected area will have to be deposited as deposit.
- Before changing the purpose of use, prior approval will have to be taken.
- The use of this construction will have to be done in such a way that it is not harmful or harmful to the environment and does not cause any inconvenience or difficulty to the surrounding area and the residents of the area.
- Sanctioned built-up, FSI, height, margin, parking, common plot, open space etc. cannot be changed without approval.
- There will be no change in the measurement of the area kept open for parking.
- There will be no change in the measurements of all the open space and constructed space mentioned in the approved plan for the use of the existing space like height margin, staircase, lift, common plot etc.
- This certificate does not certify the quality of the construction or the materials used for the construction and Ahmedabad Municipal Corporation does not have any responsibility regarding the same or not.
- This certificate does not certify the structural stability or structural stamp quality of the building and Ahmedabad Municipal Corporation bears no responsibility or liability for the same.
- In case of breach of any of the above conditions, this certificate of use will be automatically cancelled and no separate notice will be required to be given for the same and necessary steps will be taken as per law. Mun. Com. Shree Issue no. (1) to (9) as per approval date 09/04/2010

(1) Permitted use:

Floor	Use	Area of Sanctioned construction (sq.m.)	Number of vas	
			Resident	Non Resident
Second basement	-	-	-	-
First basement	-	-	-	-
Hollow Plinth	-	-	-	-
Ground floor	Dental Hospital (Institutional)	3882.29	-	1
First floor	Dental Hospital (Institutional)	3882.29	-	-
Second floor	Dental Hospital (Institutional)	3882.29	-	-
Third floor	-	-	-	-
Fourth floor	-	-	-	-
Stair Cabin + Lift Machine room	-	-	-	-
Total		11646.87	-	1

Details and location of parking provision:

First basement : \_\_\_\_\_  
Second Basement : \_\_\_\_\_  
In hollow plinth : As shown in the approved plan  
C.P. \_\_\_\_\_

Detail of Underground/Overhead Water Tank : \_\_\_\_\_  
and location \_\_\_\_\_  
Common Plot Details and location \_\_\_\_\_  
As shown in the approved plan.  
Margin details of each direction North South East West : \_\_\_\_\_  
As shown in the approved plan

T. D. Sub Ins  
(Name Bhavesb Shah)

T. D. In  
(Name Mukeshbhai Patel)

Assist. T. D. O  
(Name Mukeshbhai Patel)

Dep. T. D. O. D. A. O  
(Name H.R. Shah)

Deputy Municipal Commissioner (East Zone)  
(Name Captain Dilip Mahajan)

*D.P. Mahajan*  
Dean,  
A.M.C. Dental College



# URBAN HEALTH SOCIETY

AHMEDABAD MUNICIPAL CORPORATION

Family Welfare Bureau, 2<sup>nd</sup> Floor, "AAROGYA BHAVAN", Old TB Hospital Compound.

Opp. Old Gita Mandir S.T. Bus Stand, Gita Mandir Road, Ahmedabad-380022. Tel: 079-25392185



ડીન શ્રી.  
એ.એમ.સી. ડેન્ટલ કોલેજ

1380  
618121  
11/8/2021

તા. 05/06/2021  
4660  
618  
૧૪

AMC DENTAL COLLEGE  
INWARD No.: 820  
OUTWARD No.: 11/8/2021  
DATE: 11/8/2021

વિષય :- એ.એમ.સી. ડેન્ટલ કોલેજ તથા હોસ્પિટલ દ્વારા અ.મ્યુ.કોર્પો ના જુદા જુદા સી.એચ.સી તથા યુ.એચ.સી. પર કરવામા આવતી દાંતના સ્વાસ્થ્યની તપાસ બાબતના એટેચમેન્ટ લેટર બાબત.  
સંદર્ભ :- આપશ્રી નો તા. 02/06/2021 નો ઉપરોક્ત વિષયના અનુસધાને લખાયેલ પત્ર.

એ.એમ.સી. ડેન્ટલ કોલેજ તથા હોસ્પિટલ દ્વારા અ.મ્યુ.કોર્પો વિસ્તારના સી.એચ.સી તથા યુ.એચ.સી. ખાતે નીચેના પત્રક મુજબ દાંતના સ્વાસ્થ્યની તપાસ કરવામાં આવે છે.

સી.એચ.સી / યુ.એચ.સી નું નામ	તપાસના દિવસ	શરૂ થયેલ તારીખ
રખિયાલ કોમ્યુનીટી હેલ્થ સેન્ટર	દરરોજ	04/12/2015
દાણીલીમડા કોમ્યુનીટી હેલ્થ સેન્ટર	દરરોજ	06/03/2016
વટવા કોમ્યુનીટી હેલ્થ સેન્ટર	સોમવાર તથા શુક્રવાર	09/09/2016
ભાઈપુરા યુ.એચ.સી	મંગળવાર તથા બુધવાર	04/02/2015
નિકોલ યુ.એચ.સી	બુધવાર	15/03/2015

ઉપરની વિગતો જાણમાં લેવા વિનંતી.

કુટુંબ કલ્યાણ અધિકારી  
અમદાવાદ મ્યુનિ. કોર્પોરેશન

આરોગ્ય અધિકારી  
અમદાવાદ મ્યુનિ. કોર્પોરેશન

PCD

2021/11/8



# URBAN HEALTH SOCIETY

AHMEDABAD MUNICIPAL CORPORATION  
Second Floor, "Aarogya Bhavan", Old TB Hospital Compound, Opp. Gita  
Mandir S.T. Bus Stand, Gita Mandir Road, Ahmedabad. - 380022.  
Email ID : hr.hodnuhm@gmail.com Tel : 079-25392185



आज़ादी का  
अमृत महोत्सव

CPMU-NUHM  
सङ्ख्या सं.: \_\_\_\_\_  
आदिपत्र सं.: 2723  
दि. 18/11/2022

Date:- 11-11-2022

AMC D 2164  
INWARD  
OUTWARD  
DATE 11/11/22


## CERTIFICATE

This is to certify that Department of Public Health Dentistry, AMC Dental College is carrying out Dental health checkup & oral health awareness procedure for the patients visiting following CHC / UHC as per following schedule.

Sr. No.	Name of CHC / UHC	Day	Date of Inception
1.	Vastral Community Health Centre (CHC)	Tuesday, Thursday & Saturday	19/04/2022
2.	Naroda Community Health Centre (CHC)	Wednesday	20/04/2022
3.	Vatva Community Health Centre (CHC)	Monday	01/01/2019
4.	Gomtipur Community Health Centre (CHC)	Saturday	08/09/2021
5.	Bhaipura Community Health Centre (UHC)	Friday	05/12/2016

  
12.11.22  
Nodal Officer, NUHM

Ahmedabad Municipal Corporation

  
14.11.22  
Medical Health Office

Ahmedabad Municipal Corporation

DPP/264  
19.11.2022