

(TO BE PUBLISHED IN PART-II SECTION 3 OF THE SUB-SECTION (ii) OF THE GAZETTE OF INDIA)
GOVERNMENT OF INDIA
MINISTRY OF HEALTH AND FAMILY WELFARE

Nirman Bhavan, New Delhi
Dated the May, 2014

NOTIFICATION

S.O..... In exercise of the powers conferred by sub-section (2) of section 10 of the Dentists Act, 1948 (16 of 1948), the Central Government, after consultation with the Dental Council of India, hereby, makes the following amendments in Part-I of the Schedule to the said Act, namely:-

2. In the existing entries of column 2 & 3 against Serial No.19, in Part-I of the Schedule to the Dentists Act, 1948 (16 of 1948) pertaining to recognition of dental degrees awarded by **Gujarat University, Ahmedabad**, the following entries shall be inserted thereunder:-

"AMC Dental College, Ahmedabad,

Bachelor of Dental Surgery

AMC - MET
Inw / Ord No. <u>4-2014</u>
Dt. <u>15.15.14</u>

BDS,

(This shall be a recognized dental qualification when granted by **Gujarat University, Gujarat** in respect of BDS students of AMC Dental College, Ahmedabad with **100 seats**, if granted on or after **31.8.2013**)

No.V.12017/69/2008 -DE"

Manoj Kumar Jha
615114

(Manoj Kumar Jha)

Under Secretary to the Government of India

DET File
To Manoj

The Manager, Govt. of India Press
Mayapuri Ring Road, New Delhi

Copy for information to:

1. The Secretary, Dental Council of India, Kotla Road, Temple Lane, New Delhi-110002 with a request to obtain the copy of the Gazette Notification from Press and furnish at least two copies to this Ministry also.
2. The Secretary, Department of Health & Family Welfare, Government of Gujarat, 7/7, Sardar Bhavan, Sachivalaya, Gandhinagar, Gujarat.
3. Director (Medical Education), Department of Health & Family Welfare, Government of Gujarat, 7/7, Sardar Bhavan, Sachivalaya, Gandhinagar, Gujarat
4. The Registrar, Gujarat University, Post Box No. 4010, Navrangpura, Ahmedabad - 380009, Gujarat.
5. The Principal, AMC Dental College, Dr. Ramanbhai Patel Bhavan, Usmanpura, Ahmedabad - 380013, Gujarat.
6. Secretary/ Director (Medical Education) of all States/ Union Territories.
7. Notification Folder / Guard file.

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