

(TO BE PUBLISHED IN PART-II SECTION 3 OF THE SUB-SECTION (ii) OF THE GAZETTE OF INDIA)  
GOVERNMENT OF INDIA  
MINISTRY OF HEALTH AND FAMILY WELFARE

Nirman Bhavan, New Delhi  
Dated the May, 2014

**NOTIFICATION**

S.O..... In exercise of the powers conferred by sub-section (2) of section 10 of the Dentists Act, 1948 (16 of 1948), the Central Government, after consultation with the Dental Council of India, hereby, makes the following amendments in Part-I of the Schedule to the said Act, namely:-

2. In the existing entries of column 2 & 3 against Serial No.19, in Part-I of the Schedule to the Dentists Act, 1948 (16 of 1948) pertaining to recognition of dental degrees awarded by **Gujarat University, Ahmedabad**, the following entries shall be inserted thereunder:-

"AMC Dental College, Ahmedabad,

**Bachelor of Dental Surgery**

**BDS,**

(This shall be a recognized dental qualification when granted by **Gujarat University, Gujarat** in respect of BDS students of AMC Dental College, Ahmedabad with **100 seats**, if granted on or after **31.8.2013**)



No.V.12017/69/2008 -DE"

*Manoj Kumar Jha*  
6/5/14

(Manoj Kumar Jha)

Under Secretary to the Government of India

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AMC Dental College  
"Congrats"  
15/5  
DEI File  
To *Manoj*

The Manager, Govt. of India Press  
Mayapuri Ring Road, New Delhi

Copy for information to:

1. The Secretary, Dental Council of India, Kotla Road, Temple Lane, New Delhi-110002 with a request to obtain the copy of the Gazette Notification from Press and furnish at least two copies to this Ministry also.
2. The Secretary, Department of Health & Family Welfare, Government of Gujarat, 7/7, Sardar Bhavan, Sachivalaya, Gandhinagar, Gujarat.
3. Director (Medical Education), Department of Health & Family Welfare, Government of Gujarat, 7/7, Sardar Bhavan, Sachivalaya, Gandhinagar, Gujarat
4. The Registrar, Gujarat University, Post Box No. 4010, Navrangpura, Ahmedabad - 380009, Gujarat.
5. The Principal, AMC Dental College, Dr. Ramanbhai Patel Bhavan, Usmanpura, Ahmedabad - 380013, Gujarat.
6. Secretary/ Director (Medical Education) of all States/ Union Territories.
7. Notification Folder / Guard file.

*Manoj Kumar Jha*  
6/5/14

(Manoj Kumar Jha)

Under Secretary to the Government of India

Speed Post/E-mail

No. V.12017/6/2020-DE<sup>(5)</sup>  
GOVERNMENT OF INDIA  
Ministry of Health and Family Welfare  
(Dental Education Section)

Nirman Bhawan, New Delhi,  
Dated the 30<sup>th</sup> July, 2021.

To,

The Principal,  
AMC Dental College,  
Bhalakiya Mill Compound,  
Opp. Anupam Cinema, Khokhara, Maninagar,  
Ahmedabad - 380 008, Gujarat

AMC DENTAL COLLEGE	
INWARD No.:	1141
OUTWARD No.:	
DATE:	17/07/21

Subject: **Renewal** of Central Government Permission for **3<sup>rd</sup> year** of **BDS course** against **increased intake** of **AMC Dental College, Ahmedabad, Gujarat** for the academic year 2021-22.

Sir,

I am directed to convey the permission of the Central Government for renewal of **BDS course (3<sup>rd</sup> year)** against **increased intake from 100 to 125 BDS seats** at **AMC Dental College, Ahmedabad, Gujarat** for the academic year 2021-22.

2. The admission of next batch of students in BDS Course against increased intake for the academic year 2022-23 shall be made only after grant of renewal permission/recognition of BDS Degree by the Central Government.
3. Any admissions made in violation of the above condition will be treated as irregular and action under the provisions of the Dentists Act, 1948 and Regulations made thereunder shall be taken.

Yours faithfully,

  
(Kumar Pranav)

Under Secretary to the Government of India  
Tel. 011-23061881

Copy forwarded for information & necessary action to:

1. The Secretary, Dental Council of India, Kotla Road, New Delhi - 110002.
2. The Secretary (Medical Education), Department of Medical Education, Government of Gujarat, Gandhi Nagar, Gujarat.
3. The Registrar, Gujarat University, Navrangpura, Ahmedabad - 380 009, Gujarat.
4. Director (Medical Education), Government of Gujarat, Gandhi Nagar, Gujarat.
5. ADG (ME), Directorate General of Health Services, Nirman Bhavan, New Delhi.
6. Guard Folder.

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19/7/21

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